Internship organized by Department of Food & Nutrition

Internship on Human Pathology

Date: 10/02/2023-13/03/2023

Batch 2023

Place: Malda Medical collage & hospital

Date: 16/06/2022 to 22/06/2022

Batch 2022

Place: Chanchal Super Speciality Hospital Malda

Understand the basics of pathology, divisions, basics of cell injury in human body. Understand normal and abnormal fluid balance, circulatory disorders associated with it. Provide students insight into normal growth, growth disturbances and tumor pathology. Know the importance of inflammation, types, process of repair and aware of functional knowledge of immune system of body. Understand the classification of infectious disorders and other nutritional disorders. Know the importance of brain and neurological diseases, pathology, and management. Provide students insight into hematopathology, liver and biliary tract diseases. Know the importance of urinary tract and gastrointestinal tract diseases and its

Generic outcome

pathology.

To provide the students with a comprehensive knowledge of the mechanisms and causes of disease in order to enable him/her to achieve complete understanding of the natural history and clinical manifestations of disease.

Program Specific Outcome

- 1. Comprehension of the causes, evolution and mechanisms of the disease.
- 2. Knowledge of alterations in gross and cellular morphology of organs in disease states
- 3. Ability to correlate the natural history and structural and functional changes with clinical manifestations of diseases, their diagnosis and therapy.

PG – (M.D) Department of Pathology

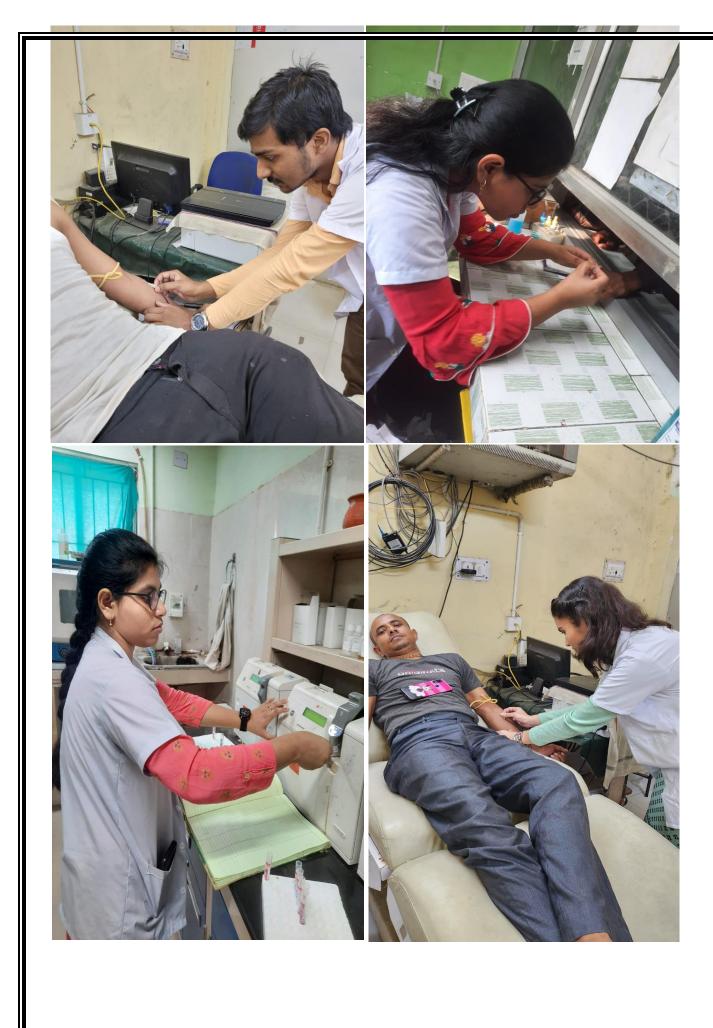
At the end of the MD training programme in Pathology, the post graduate student should be able to

- 1. Diagnose routine histopathology (surgical& gynae) and cytopathology cases, blood and bone marrow examination and various tests of Laboratory Medicine (clinical pathology) as well as Blood Banking (Transfusion Medicine).
- 2. Interpret and correlate clinical and laboratory data so that clinical manifestations of diseases can be explained.
- 3. Advise on the appropriate specimens and tests necessary to arrive at a diagnosis in a problematic case.
- 4. Should be able to teach Pathology to undergraduates, postgraduates , nurses and paramedical staff including laboratory personnel.
- 5. Plan, execute, analyse and present research work.
- 6. Make and record observations systematically and maintain accurate records of tests and their results for reasonable periods of time. Identify problems in the laboratory, offer solutions thereof and maintain a high order of quality control.
- 7. Should be familiar with the function, handling and routine care of equipments in the laboratory.
- 8. Able to collect specimens by routinely performing non-invasive out-patient procedure such as vein-puncture, finger-prick, fine needle aspiration of superficial lumps and bone-marrow aspirates and provide appropriate help to colleagues performing an invasive procedure such as a biopsy or an imaging guided biopsy.
- 9. Able to perform routine tests in a pathology Laboratory including grossing of specimens, processing, cutting of paraffin and frozen sections, making smears and staining.
- 10. Capable of safe and effective disposal of laboratory waste.
- 11. Able to supervise and work with subordinates and colleagues in a laboratory.
- 12. Should be able to function as a part of a team, develop an attitude of co-operation with colleagues and interact with the patient and the clinician or other colleagues to provide the best possible diagnosis or opinion.
- 13. Always adopt ethical principles and maintain proper etiquette in dealing with patients, relatives and other colleagues to provide the best possible diagnosis or opinion.
- 14. Develop communication skills to word reports and professional opinion as well as to interact with patients, relatives, peers and paramedical staff and for effective teaching.

Candidates participates in 2023

| Name of the Candidate | Registration Number | Roll No. |
|-----------------------|---------------------|---------------|
| Arundhati Das | 121-1211-0754-20 | 1220FNTH 0063 |
| Debashis Haldar | 121-1112-0756-20 | 1220FNTH 0065 |
| Debomitra Basak | 121-1211-0757-20 | 1220FNTH 0066 |
| ISMA KHANAM | 121-1214-0759-20 | 1220FNTH 0068 |
| Madhab Sarkar | 121-1112-0761-20 | 1220FNTH 0070 |
| Maria Maliha | 121-1214-0762-20 | 1220FNTH 0071 |
| Mousumi Das | 121-1211-0764-20 | 1220FNTH 0073 |
| Parbati Shill | 121-1211-0765-20 | 1220FNTH 0074 |
| Prity Rajbanshi | 121-1212-0766-20 | 1220FNTH 0075 |
| Priya Biswas | 121-1211-0767-20 | 1220FNTH 0076 |
| Puja ghosh | 121-1215-0769-20 | 1220FNTH 0078 |
| Reshab Chowdhury | 121-1111-0770-20 | 1220FNTH 0079 |
| Riju Bhowmick | 121-1111-0771-20 | 1220FNTH 0080 |
| Rituparna Ghosh | 121-1211-0773-20 | 1220FNTH 0082 |
| Saikat Poddar | 121-1112-0774-20 | 1220FNTH 0083 |
| Sandipa Saha | 121-1211-0775-20 | 1220FNTH 0084 |
| Somen Sutradhar | 121-1115-0777-20 | 1220FNTH 0086 |
| Sumana Ghosh | 121-1215-0779-20 | 1220FNTH 0088 |
| Surajit Das | 121-1115-0780-20 | 1220FNTH 0089 |
| Surovi Mandal | 121-1212-0781-20 | 1220FNTH 0090 |





Candidates participates in 2022

| Sl. NO | Roll Nubmer | Registration Number | Candidate Name |
|--------|--------------|---------------------|----------------------------|
| 1 | 1219FNTH0063 | 121-1211-0746-19 | ANANNYA DUTTA |
| 2 | 1219FNTH0065 | 121-1212-0748-19 | BIDISHA MANDAL |
| 3 | 1219FNTH0069 | 121-1114-0752-19 | JUNAYED JIGAR |
| 4 | 1219FNTH0071 | 121-1217-0754-19 | KARISMA SULTANA KADHRIN |
| 5 | 1219FNTH0072 | 121-1114-0755-19 | MD ASHIM SK |
| 6 | 1219FNTH0073 | 121-1117-0756-19 | MD GOLAM MORTUJA |
| 7 | 1219FNTH0077 | 121-1215-0760-19 | NABANITA MANDAL |
| 8 | 1219FNTH0078 | 121-1211-0761-19 | NAJNIN SULTAN |
| 9 | 1219FNTH0079 | 121-1111-0762-19 | NAYAN GHOSH |
| 10 | 1219FNTH0080 | 121-1114-0763-19 | NISHAR HOSSAIN |
| 11 | 1219FNTH0084 | 121-1111-2619-19 | SOUMYA ROY CHOWDHURY |
| 12 | 1219FNTH0087 | 121-1113-0769-19 | SUKDEB MURMU |
| 13 | 1219FNTH0088 | 121-1215-0770-19 | SUMI PAUL |
| 14 | 1219FNTH0093 | 121-1112-0775-19 | TUFAN MANDAL |
| 15 | 1219FNTH0094 | 121-1212-0776-19 | URMI SARKAR |
| 16 | 1219FNTH0095 | 121-1112-0777-19 | UTTAM HALDAR |







Internship on Therapeutic Nutrition

Date of internship: 26/04/22 to 25/05/22

Place: Dishari Health Point Pvt. limitated

In this specific course students can learn about the clinical features of dietary management. The etiological factors along with the signs and symptoms of various diseases are studied. Understanding, critically assessing, and knowing how to use each diet in specific conditions. Interpreting and using food composition tables and databases properly. Designing and carrying out health status assessment protocols. Applying scientific knowledge of diet plans for every stage of life.

Objectives

The objective of this exercise is to help you:

- record the functioning of the dietetic department
- demonstrate your knowledge, skill and competencies for entry-level practice in all specialization areas

of the dietetics profession.

The report you prepare should be so designed and presented that it showcases your knowledge, skills

acquired and competencies achieved for practice in dietetic profession. The internship report will highlight

your experience and skills developed while studying the different aspects of dietetic practice under the

following heads:

- A. Internship Details
- B. Organization and Administrative Set Up of the Institution where the Internship was undertaken
- C. Dietetic Department Profile and Organization
- Organizational Set-Up
- Job Description of Employees
- Work Schedule of Employees in the Dietetic Department
- Wage Structure, Facilities and Benefits to the Employees of the Dietetic Department
- D. Facility Layout and Management
- Kitchen Layout
- Physical Facilities of the Main Kitchen and the Pantries
- Physical Facilities of the Main Kitchen: A Critical Review
- E. Functioning of the Food Service Unit
- Menu Planning

- Food Procurement, Issue and Storage Policy and Methods
- Food Production
- Food Service and Delivery
- F. Clinical Postings and Nutritional Care of Patients
- G. Dietary and Nutrition Counseling



Candidates participates in 2022

| Name | Registration no | roll No |
|-------------------|------------------|-----------------------|
| Tufan Mandal | 121-1112-0775-19 | 1219FNTH 0093 |
| Susmita Rajbanshi | 121-1212-0772-19 | 1219FNTH 0090 |
| Rakhi Mandal | 121-1212-0766-19 | 1219FNTH 0083 |
| Wasima Sultana | 121-1211-0778-19 | 1219FNTH 0096 |
| UTTAM HALDAR | 121-1112-0777-19 | 1219FNTH0095 |
| Sukdeb Murmu | 121-1113-0769-19 | 1219FNTH 0087 |
| ANANNYA DUTTA | 121-1211-0746-19 | 1219FNTH 0063 |
| Najnin Sultan | 1.21E+12 | 2 1219FNTH0078 |
| Bidisha Mandal | 121-1212-0748-19 | 1219FNTH 0065 |
| Trishna Mandal | 121-1212-0774-19 | 1219FNTH 0092 |
| Karina islam | 121_1211_0753_19 | Roll_1219FNTH No_0070 |
| PRIYA BISWAS | 121-1212-0764-19 | 1219FNTH - 0081 |
| Sumi Paul | 121-1215-0770-19 | 1219FNTH0088 |
| Anindita Sarkar | 121-1211-0747-19 | 1219FNTH 0064 |
| NISHAR HOSSAIN | 121-1114-0763-19 | 1219FNTH 0080 |
| Dipti paul | 121-1211-0749-19 | 1219FNTH0066 |



