

GOUR MAHAVIDYALAYA

ACCREDITED BY NAAC(2nd Cycle) B+

Dr. Ashim Kumar Sarker
Principal
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DEPARTMENT: HISTORY

PROJECT REPORT

HISTORY (HONS) SYLLABUS AND QUESTION PATTERN (2015-16)

PART I (HONS)

1. PAPER I---HISTORY OF INDIA UPTO C AD 650 100 MARKS
2. PAPER II---HISTORY OF INDIA CAD 650-1550 100 MARKS

PART II (HONS)

1. PAPER III---HISTORY OF INDIA CAD 1550-1750 100 MARKS
2. PAPER IV---HISTORY OF INDIA CAD 1750-1857 100 MARKS

PART III (HONS)

1. PAPER V---HISTORY OF INDIA: C AD 1858-1964 (80+20 MARKS)* 100 MARKS
2. PAPER VI---THE RISE OF MODERN WEST :MID 15TH TO MID 18TH CENTURY 100 MARKS
3. PAPER VII---HISTORY OF MODERN EUROPE: CAD 1789-1939 100 MARKS
4. PAPER VIII---MAKING OF CONTEMPORARY WORLD : CAD 1945 to till date 100 MARKS

*20 Marks internal assessment: seminars, tour project, group discussion.

REVISED QUESTION PATTERN 2015-2016 Session :

HISTORY (HONS)

PART I, PART II & PART III

1. ESSAY TYPE--- 2 QUESTIONS OF 20 MARKS (4 OPTIONS) 20X2= 40
2. SHORT ESSAY TYPE ---2 QUESTIONS OF 10 MARKS (4 OPTIONS) 10X2= 20
3. SHORT TYPE---FOUR QUESTIONS OF 5 MARKS (8 OPTIONS) 5X4= 20
4. MCQ TYPE---20 MARKS OF 1 MARKS (NO OPTIONS) 1X20= 20

Principal
GOUR MAHAVIDYALAYA
Mangalbari, Malda.

HISTORY: SYLLABUS PREPARED BY BOS, UNIVERSITY OF GOUR BANGA

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Proceedings of the meeting of the Academic council, Gour Mahavidyalaya, Mangalbari, Malda, held on 6.7.2019 at 4 P.M. in the Principal's chamber.

Member Present:

1. *Sarkar* 2. *Prasad* 3. *Sarkar* 4. *Ashim* 5. *Maha* 6. 7. 19 7. *A.A.C.* 8. *Deepa* 9. *Harap K. Roy* 10. *Bhattacharya*

Agenda: 1. To confirm the resolutions of the previous meeting.
Resolved that the resolutions of the previous meeting are read out and confirmed.
Agenda: 2. Approval and introduction of Project work based on tour/field work/internship (CBCS and Old Course-1+1+1).

Resolved that the following papers concerning submission of Project work on the basis of the field work/study tour/internship/experimental learning as prepared and sanctioned by the respective Board of Studies, University of Gour Banga, Malda, is approved.

subject	Syllabus prepared by	Paper/course
GEOGRAPHY-HONOURS-1+1+1	BOARD STUDY, UNIVERSITY GOUR BANGA	OF PAPER-VII-MARKS-30
GEOGRAPHY-HONOURS-CBCS	BOARD STUDY, UNIVERSITY GOUR BANGA	OF PAPER CBCS--DSE-DP-IV-MARKS-50
HISTORY-HONOURS-1+1+1	BOARD STUDY, UNIVERSITY GOUR BANGA	OF PAPER-V-HISTORY OF INDIA-1858-1864- MARKS-20
HISTORY-HONOURS-CBCS	BOARD STUDY, UNIVERSITY GOUR BANGA	OF PAPER-CBCS-SEC-1-MARKS-20
EDUCATION-HONOURS-1+1+1	BOARD STUDY, UNIVERSITY GOUR BANGA	OF PAPER-VIII-MARKS-50
EDUCATION-HONOURS-CBCS	BOARD STUDY, UNIVERSITY GOUR BANGA	OF PAPER-CBCS-DSE-IV-MARKS-50
SOCIOLOGY-HONOURS-1+1+1	BOARD STUDY, UNIVERSITY GOUR BANGA	OF PAPER-VII-MARKS--100
SOCIOLOGY-HONOURS-CBCS	BOARD STUDY, UNIVERSITY GOUR BANGA	OF PAPER-CBCS-DSE-IV-MARKS-50

S. S. Shome
Dr. S. Shome
Convener, Academic Council

(Signature)
Dr. A. K. Sarkar
Principal
Principal
GOUR MAHAVIDYALAYA
Mangalbari, Malda.

RESOLUTION: ACADEMIC COUNCIL



UNIVERSITY OF GOUR BANGA

Established under the West Bengal Act of XXVI of 2007 and recognized by UGC U/S 2(f) & 12(B)
NAAC accredited university with "B" Grade (2016)

Department of History

P.O.: MOKDUMPUR, DIST : MALDA- 732103, WEST BENGAL, INDIA

Ref. No. :

Date 16.01.2023

The UG (Undergraduate) syllabus of **History** provided by the University of Gour Banga, Malda for its affiliated colleges includes **Project Work** based on **Tour/ Educational Excursion Programme** for the following III year (1+1+1) and CBCS courses.

Sl No.	Year/Semester	Paper	Marks
1	III Year Honours (1+1+1)	Paper-V	20
2	VI Semester Honours (CBCS)	SEC-2	50
3	V Semester General (CBCS)	SEC-3	50
4	VI Semester General (CBCS)	SEC-4	50

- The full syllabus is attached herewith.

Chhawang Subba
16/01/2023

(Dr. Chhawang Subba)
Chairman,
UG, Board of Studies,
University of Gour Banga,
Malda

Dr. Chhawang Subba
Co-ordinator
Department of History
University of Gour Banga, Malda

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PROJECT REPORT:2020-2021--SIKH RELIGION OF OLD MALDA: NIMASARI GURUDWARA

<https://gourmaha.org/uploads/academic/notice/900.pd>

STUDY TOUR: PHOTO: DOCUMENTS

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NOTICE

All the Heads and faculty members are requested to complete Advanced and Slow learners classes(Online- CBCS- Honours). Class Test(CBCS- Online), Student Seminar(CBCS- Offline and Online),Quiz(CBCS- Online and Offline),Assignment Collection(CBCS- Online and Offline) , Tour /Field Work and Submission of Project Report(History,Education, Sociology, Geography- 3rd year honors) as per the following schedule. All the faculty members are instructed to use ICT tools for teaching and learning, and send documents to Coordinator, IQAC.

CLASS ONLINE)	TEST(SEPTEMBER,2020, FEBRUARY,2021
STUDENT SEMINAR(Online)		26.9.2020 to 28.9.2020;18.02.2021 to 22.02.2021
QUIZ(Online)		20.3.2021-22.3.2021
MENTOR-MENTEE;ADVANCED AND SLOW LEARNERS -CLASS		FEBRUARY,2021
TOUR ANDPROJECT WORK- 3 rd year Honours-Offline		MARCH,2021
ASSIGNMENT(Online and Offline);Class Test		18.12.2020 to 30.12.2020 and 12.02.2021 to 18.02.2020
Observation of the Independence Day- ,Republic Day,Birth		15.08.2020,26.01.2021;23.01.2021,1.12.2020

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**Day of Netaji
Subhash Chandra
Bose, Seminar on
Unity and Diversity,
Mahatma
Gandhi, Swacch
BhARAT
Abhiyan, Indian
Constitution and
Duties, Gender
Issues, World Aids
Day-Offline**

***Due to outbreak of Corona virus teaching and learning including examination, catering to student diversity programme, outreach programme, cultural programme, yoga practice will be conducted by online or offline mode as per Govt. and Higher Education Department notification.**

Dr. S. Biswas
Supriya Biswas
Convener, Academic Council

Gour Mahavidyalaya
08.08.2020

AS
Dr. Ashim Kumar Sarkar

Principal

Gour Mahavidyalaya, Malda
08.08.2020
Principal
GOUR MAHAVIDYALAYA
Mangalbari, Malda.

PROJECT REPORT

SIKH RELIGION IN OLD MALDA

BIS ~~SARAJ~~ TMANDAM

3rd HONERS

2021 - 2022



18.03.2021: Old Malda Nimasari Gurudwara: Educational Tour

Summary:

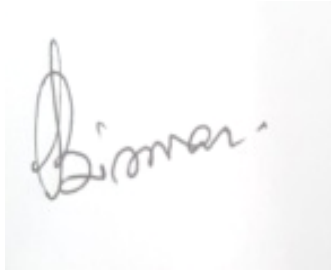
Gurdwara Nima Serai Sri Guru Tegh Bahadur – Malda, a district town situated on the banks of Mahananda River was visited by Guru Nanak Dev and Guru Tegh Bahadur. A commemorative shrine existed of old in Power House Lane in Sarbari area of Old Malda. It was called Gurdwara Nima Serai Sri Guru Tegh Bahadur. With the rise of the new Malda Town across the river, old Malda got greatly depopulated and the Sikh Gurdwara was deserted. Yet two masonry platforms and an old well remained on the site which continued to be shown as Gurdwara property in revenue records. Interest in the old Gurdwara was revived during the 1960s when a Sikh contractor in road-building business constructed a compound wall around the remains. Subsequently, other Sikhs, mostly road transporters, who first constructed Gurdwara Singh Sabha in New Malda, took up the restoration of the historical shrine in Old Malda. It is now named Sri Prayag Sahib, Sarbari and Old Malda. Gurdwara Nima Serai Sri Guru Tegh Bahadur - Malda, a district town situated on the banks of Mahananda River was visited by Guru Nanak Dev and Guru Tegh Bahadur. A commemorative Shrine existed of old in Power House Lane in Sarbari area of Old Malda. It was called Gurdwara Nima Serai Sri Guru Tegh Bahadur. With the rise of the new Malda Town across the river, old Malda got greatly depopulated and the Sikh Gurdwara was deserted. Yet two masonry platforms and an old well remained on the site which continued to be shown as Gurdwara property in revenue records. Interest in the old Gurdwara was revived during the 1960s when a Sikh contractor in road-building business constructed a compound wall around the remains. Subsequently, other Sikhs, mostly road transporters, who first constructed Gurdwara Singh Sabha in New Malda, took up the restoration of the historical Shrine in Old Malda. It is now named Sri Prayag Sahib, Sarbari and Old Malda.

The key area of a gurdwara is a spacious room housing the Sri Prayag Sahib(“The Granth as the Guru”; also known as the Adi Granth). The community gathers there to participate in devotional activity that typically includes recitation (path) of scripture, singing of scripture to musical accompaniment (kirtan), and its exegesis (katha).

Outcome: The main purpose of the visit was to accustom the students to start praying at an early age, seek blessings of the Almighty and acquaint them with the significance of these holy places. One can see objects used by gurus centuries ago and gain a deeper understanding of the Sikh religion and culture. The Gurdwara serves many needs. It is a place where people can develop spiritual knowledge and wisdom. It is open to everyone, of every age, sex, caste, and creed. All men, women and children are treated as equals. The temple offers shelter and food to anyone in need. It offers care for the sick, elderly, and disabled. It is also a centre for promoting culture and health. The saints preach the message of social harmony. Students can pursue research work on the Development of Sikh Religion

in Old Malda.

Sundu



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Outcome: We visited Visva Bharati University, Shantiniketan, Bolpur, on 10.3.2019. It appears from this Educational Tour that Rabindranath Tagore's motto was in keeping in tune with an ancient Sanskrit verse, Yatra visvam bhavati eka nidam, which means, "Where the whole world meets in a single nest." - In Tagore's opinion, "Visva-Bharati represents India where she has her wealth of mind which is for all. Visva-Bharati acknowledges India's obligation to offer to others the hospitality of her best culture and India's right to accept from others their best." Rabindranath Tagore believed that the aim of education is self-realization. He himself was a poet and a saint, who had, through his imagination and insight, realized the universal soul in himself and in nature. He believed that this realization was the goal of education.. There are four fundamental principles in Tagore's educational philosophy; naturalism, humanism, internationalism and idealism. Shantiniketan and Visva Bharati are both based on these very principles. He insisted that education should be imparted in natural surroundings.. This message is still relevant in India. Our students can pursue research work on Educational Thought of Rabindranath Tagore in near future.

Sundh

Biswas

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