

GOUR MAHAVIDYALAYA

ACCREDITED BY NAAC(2nd Cycle) B+

Dr. Ashim Kumar Sarkar
Principal
principalgourcollege@gmail.com



P.O.- Mangalbari, Dist.: Malda. Pin-732142
Phone.: 03512- 260547; Fax 03512-260547
E-mail.: gour_maha@yahoo.co.in
www.gourmaha.org

DEPARTMENT: HISTORY

PROJECT REPORT

HISTORY (HONS) SYLLABUS AND QUESTION PATTERN (2015-16)

PART I (HONS)

1. PAPER I---HISTORY OF INDIA UPTO C AD 650 100 MARKS
2. PAPER II---HISTORY OF INDIA CAD 650-1550 100 MARKS

PART II (HONS)

1. PAPPER III---HISTORY OF INDIA CAD 1550-1750 100 MARKS
2. PAPER IV---HISTORY OF INDIA CAD 1750-1857 100 MARKS

PART III (HONS)

1. PAPER V---HISTORY OF INDIA: C AD 1858-1964 (80+20 MARKS)* 100 MARKS
2. PAPER VI---THE RISE OF MODERN WEST :MID 15TH TO MID 18TH CENTURY 100 MARKS
3. PAPER VII---HISTORY OF MODERN EUROPE: CAD 1789-1939 100 MARKS
4. PAPER VIII---MAKING OF CONTEMPORARY WORLD : CAD 1945 to till date 100 MARKS

*20 Marks internal assessment: seminars, tour project, group discussion.

REVISED QUESTION PATTERN 2015-2016 Session :

HISTORY (HONS)

PART I, PART II & PART III

1. ESSAY TYPE--- 2 QUESTIONS OF 20 MARKS (4 OPTIONS) 20X2= 40
2. SHORT ESSAY TYPE ---2 QUESTIONS OF 10 MARKS (4 OPTIONS) 10X2= 20
3. SHORT TYPE---FOUR QUESTIONS OF 5 MARKS (8 OPTIONS) 5X4= 20
4. MCQ TYPE---20 MARKS OF 1 MARKS (NO OPTIONS) 1X20= 20

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Phone : 03512- 260547; Fax 03512-260547
E-mail : gour_maha@yahoo.co.in
Website: gourmaha.org

Proceedings of the meeting of the Academic council, Gour Mahavidyalaya, Mangalbari, Malda, held on 6.7.2019 at 4 P.M. in the Principal's chamber.

Member Present:

1. *[Signature]*
2. *[Signature]*
3. *[Signature]*
4. *[Signature]*
5. *[Signature]*
6. *[Signature]*
7. *[Signature]*
8. *[Signature]*
9. *[Signature]*
10. *[Signature]*

Agenda: 1. To confirm the resolutions of the previous meeting.

Resolved that the resolutions of the previous meeting are read out and confirmed.

Agenda: 2. Approval and introduction of Project work based on tour/field work/internship (CBCS and Old Course-1+1+1).

Resolved that the following papers concerning submission of Project work on the basis of the field work/study tour/internship/experimental learning as prepared and sanctioned by the respective Board of Studies, University of Gour Banga, Malda, is approved.

subject	Syllabus prepared by	Paper/course
GEOGRAPHY-HONOURS-1+1+1	BOARD OF STUDY, UNIVERSITY GOUR BANGA	PAPER-VII-MARKS-30
GEOGRAPHY-HONOURS-CBCS	BOARD OF STUDY, UNIVERSITY GOUR BANGA	PAPER-CBCS--DSE-DP-IV-MARKS-50
HISTORY-HONOURS-1+1+1	BOARD OF STUDY, UNIVERSITY GOUR BANGA	PAPER-V-HISTORY OF INDIA-1858-1864- MARKS-20
HISTORY-HONOURS-CBCS	BOARD OF STUDY, UNIVERSITY GOUR BANGA	PAPER-CBCS-SEC-1-MARKS-20
EDUCATION-HONOURS-1+1+1	BOARD OF STUDY, UNIVERSITY GOUR BANGA	PAPER-VIII-MARKS-50
EDUCATION-HONOURS-CBCS	BOARD OF STUDY, UNIVERSITY GOUR BANGA	PAPER-CBCS-DSE-IV-MARKS-50
SOCIOLOGY-HONOURS-1+1+1	BOARD OF STUDY, UNIVERSITY GOUR BANGA	PAPER-VII-MARKS--100
SOCIOLOGY-HONOURS-CBCS	BOARD OF STUDY, UNIVERSITY GOUR BANGA	PAPER-CBCS-DSE-IV-MARKS-50

[Signature]
Dr. S. Shome
Convener, Academic Council

[Signature]
Dr. A. K. Sarkar
Principal

Principal
GOUR MAHAVIDYALAYA
Mangalbari, Malda.

RESOLUTION: ACADEMIC COUNCIL

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UNIVERSITY OF GOUR BANGA

Established under the West Bengal Act of XXVI of 2007 and recognized by UGC U/S 2(f) & 12(B)
NAAC accredited university with "B" Grade (2016)

Department of History

P.O.: MOKDUMPUR, DIST : MALDA- 732103, WEST BENGAL, INDIA

Ref. No. :

Date .16.01.2023

The UG (Undergraduate) syllabus of **History** provided by the University of Gour Banga, Malda for its affiliated colleges includes **Project Work** based on **Tour/ Educational Excursion Programme** for the following III year (1+1+1) and CBCS courses.

Sl No.	Year/Semester	Paper	Marks
1	III Year Honours (1+1+1)	Paper-V	20
2	VI Semester Honours (CBCS)	SEC-2	50
3	V Semester General (CBCS)	SEC-3	50
4	VI Semester General (CBCS)	SEC-4	50

- The full syllabus is attached herewith.

Chhawang Subba
16/01/2023

(Dr. Chhawang Subba)
Chairman,
UG, Board of Studies,
University of Gour Banga,
Malda

Dr. Chhawang Subba
Co-ordinator
Department of History
University of Gour Banga, Malda

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STUDY TOUR: PHOTO: DOCUMENTS

PROJECT REPORT-2019-20

STUDY TOUR AND SUBMISSION OF PROJECT REPORT: SUMMARY

Objective:

The study tour has been undertaken with the following objectives: (i) To evaluate the attraction status of the three pilgrimage nodes in the spiritual triangle i.e. of Vrindavana, Puri and Nabadwip for the followers of Gaudiya Vaishnavism , (ii) To assess the accessibility and hospitality status of these heritage places. (iii) To recommend measures for sustainable pilgrimage tourism development within the spiritual triangle.

Nabadwip (/ˌnæbəˈdwiːp/), also spelt Navadwip, anciently Nadia or Nudiya, is a heritage city in Nadia district in the Indian state of West Bengal. It is regarded as a holy place by Hindus, and is the birthplace of Chaitanya Mahaprabhu. Famous for Raas festival where city is illuminated with lights, deities of God and goddesses are made on each corner of Nabadwip town. Hundreds of people gather to this small town on the occasion of raas utsab. Located on the western bank of the Hooghly River, it is considered to have been founded in 1063 CE, and served as the old capital of the Sena dynasty. A center of learning and philosophy in medieval India, the city is still noted for its traditional Sanskrit schools. The Navya Nyaya school of logic reached its peak with the efforts of some well known contemporary philosophers of Nabadwip. The great Vaishnava saint, social reformer and an important figure of the Bhakti movement, Chaitanya Mahaprabhu (1486–1534) was born here. It was after Chaitanya Mahaprabhu's birth that Nabadwip became an important center of pilgrimage for the Vaishnavas

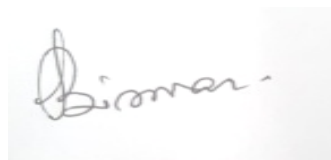
worldwide as well as for Hindus in general. Many who follow Gaudiya Vaishnavism visit Nabadwip to celebrate the auspicious birthday day of Shri Mahaprabhu, which, as per lunar calculations, occurs on Phalguni Purnima (i.e. on the Full moon day of February–March). This day is commonly known as Gaura-purnima. Aside from this, Nabadwip is visited for various other festivals like Dol Jatra and Rash purnima.

The Project Report examines the dynamics of Hindu pilgrimage by critically appraising the issue of contestation between Great and the Little traditions and how compromise takes place with the growth of pilgrimage tourism in Nabadwip, the headquarter of the International Society for Krishna Consciousness (ISKON) - a world-famous spiritual organization following Vaishnava faith propounded by Sri Chaitanya- a 15th century Vaishnava missionary of India. Centring his birth place, a Mandala has been developed which is considered as a reduced version of cosmos which is visited frequently by thousands of national and regional visitors. While studying the underlying travel motivation factors and pilgrim behaviour by applying the ethnographic method, it is revealed that there is a divide in terms of ritualistic attractions between foreign and domestic pilgrim tourists for whom the Great and Little tradition exert considerable influence. A trend towards compromise is also noticed while searching for interconnectedness what has been evolved with the passage of time in the ongoing practices and happenings that flourish on the faithscape to boost the pilgrimage tourism.

Shakta Rash is the most celebrated age-old festival of Nabadwip, celebrated thirty-five days after the autumnal Durga puja celebration, or fifteen days after Kali puja in Kartik Purnima. The main feature of the festival is to make huge idols of different types of goddesses and to worship Shakti. After the patronize of Raja Krishnachandra Roy and mainly Girish Chandra Basu, Nabadwip Shakta Rash became more popular and glorious. There are a number of temples and pilgrimage centres. Dwadas Shib Mandir built in 1835 with the exquisite floral

designs attracts a large number of pilgrims. The images and idols of Lord Sri. Chaitanya in a few other places are also regarded with reverence. We visited Mayapur, the birth place of ISKON and the origin of Gaudiya Vaishnabites propounded by Sri Chaitanya Mahaprabhu. Once inside the ISKON complex which houses couple of temples like Chandrodya temple, Radha-Krishna temple, Sri Chaitanya Mahaprabhu temple and the Samadhi temple of Sri Prabhupada, realized peace of mind dominated by spiritual fervour all around the place.

Outcome: It appears from the study tour that the city of Nabadwip was an eminent centre of learning philosophy under the Sanskrit scholarship of India. The reputation of its tols, the learning units drew scholars from all parts of medieval India, especially for their fame on teaching Navya-Nyaya (neo-logical doctrine), the new system of logic. Sri Chaitanya was not only the product of the education system of Nabadwip but also became an atheist teacher who initially possessed little interest in religion. Boosting the existing heritage attractions is the key for advancement in cultural tourism. The Vaishnava shrines are tangible heritages, while kirtan, the devotional music used as a regular way of worship is the key intangible heritage in this context . Today landscape remains at the heart of a great deal of geographic research and it continues to be conceptualized in new and innovative ways . Students can pursue research work on the basis of this study tour in near future for their academic and professional growth and development.



Abhin Kumar Sankar
Principal
GOUR MAHAVIDYALAYA
Mangalbari, Maida.